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**CITY OF SUSANVILLE**  
**66 N. Lassen Street • Susanville CA**  
**Mendy Schuster, Mayor**  
**Russ Brown, Mayor pro tem**  
**Curtis Bortle • Patrick Parrish • Dawn Miller**

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**Susanville City Council**  
**Special Council Meeting • City Council Chambers**  
**Wednesday, June 18, 2025 – 3:00 PM**

**CALL THE MEETING TO ORDER**  
**ROLL CALL**

- 1. APPROVAL OF AGENDA: (*Additions and/or Deletions*)**
- 2. PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS (if any): *Any person may address the Council at this time upon any subject for discussion during Closed Session.***
- 3. CLOSED SESSION:**
  - A. PUBLIC EMPLOYMENT - pursuant to Government Code Section §54957**
    1. *City Manager evaluation*
  - B. CONFERENCE WITH LABOR NEGOTIATORS - pursuant to Government Code Section §54957.6**
    1. *Fire Unit*
    2. *Miscellaneous Unit*
    3. *Public Works unit*
    4. *SPOA Unit*
    5. *Department Heads:*
      - a. *City Clerk*
      - b. *Economic Development Director*
      - c. *Finance Director*
      - d. *Public Safety Chief*
      - e. *Public Works Director*
- 4. RETURN TO OPEN SESSION: (*recess if necessary*)**
  - *Reconvene in open session*
  - *Pledge of allegiance*
  - *Invocation*
  - *Report any changes to agenda*
  - *Report any action out of Closed Session*
- 5. BUSINESS FROM THE FLOOR:**
- 6. CONSENT CALENDAR: No business.**
- 7. PUBLIC HEARINGS: No business.**
- 8. COUNCIL DISCUSSION/ANNOUNCEMENTS:**
- 9. NEW BUSINESS: No business.**
- 10. CONTINUING BUSINESS: No business.**
- 11. ADJOURNMENT: *I, Heidi Whitlock, City Clerk of the city of Susanville, do hereby certify that an***

*original of the NOTICE OF CALL OF SPECIAL MEETING, June 18, 2025 at 3:00 p.m. was delivered to each and every person set forth on the list contained herein on the 13th day of June, 2025. A copy of said Notice is attached hereto.*

*I declare under penalty of perjury that the foregoing is true and correct.*

*Dated at Susanville, California this 13th day of June, 2025.*