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**CITY OF SUSANVILLE**  
**66 N. Lassen Street • Susanville CA**  
**Mendy Schuster, Mayor**  
**Russ Brown, Mayor pro tem**  
**Curtis Bortle • Patrick Parrish • Dawn Miller**

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**Susanville City Council**  
**Special Council Meeting • City Council Chambers**  
**Thursday, June 12, 2025 – 2:00 PM**

**CALL THE MEETING TO ORDER**  
**ROLL CALL**

- 1. APPROVAL OF AGENDA: *(Additions and/or Deletions)***
- 2. PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS (if any): *Any person may address the Council at this time upon any subject for discussion during Closed Session.***
- 3. CLOSED SESSION:**
  - A. CONFERENCE WITH LABOR NEGOTIATORS - pursuant to Government Code Section §54957.6**
    1. *Fire Unit*
    2. *Miscellaneous Unit*
    3. *Public Works unit*
    4. *SPOA Unit*
    5. *Department Heads:*
      - a. *City Clerk*
      - b. *Economic Development Director*
      - c. *Finance Director*
      - d. *Public Safety Chief*
      - e. *Public Works Director*
- 4. RETURN TO OPEN SESSION: *(recess if necessary)***
  - *Reconvene in open session*
  - *Pledge of allegiance*
  - *Invocation*
  - *Report any changes to agenda*
  - *Report any action out of Closed Session*
- 5. BUSINESS FROM THE FLOOR: *Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting.***

*Presentations are subject to a three-minute limit.*
- 6. CONSENT CALENDAR: *No business.***
- 7. PUBLIC HEARINGS: *No business.***
- 8. COUNCIL DISCUSSION/ANNOUNCEMENTS:**
- 9. NEW BUSINESS: *No business.***

**10. CONTINUING BUSINESS: No business.**

- 11. ADJOURNMENT:** *I, Heidi Whitlock, City Clerk of the city of Susanville, do hereby certify that an original of the NOTICE OF CALL OF SPECIAL MEETING, June 12, 2025 at 2:00 p.m. was delivered to each and every person set forth on the list contained herein on the 11th day of June, 2025. A copy of said Notice is attached hereto.  
I declare under penalty of perjury that the foregoing is true and correct.  
Dated at Susanville, California this 11th day of June, 2025.*